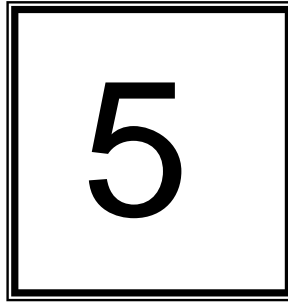


WRITTEN COMMUNICATION



ANSWER SHEET



STUDY GUIDE ANSWER SHEET

READING COMPREHENSION (Pages 2-7)

- | | | | | | | | |
|----|-------|----|-------|----|-------|----|-------|
| 1. | _____ | 3. | _____ | 5. | _____ | 7. | _____ |
| 2. | _____ | 4. | _____ | 6. | _____ | 8. | _____ |

UNDERSTANDING AND INTERPRETING WRITTEN MATERIAL

(Pages 9-20)

- | | | | | | | | |
|----|-------|-----|-------|-----|-------|-----|-------|
| 1. | _____ | 6. | _____ | 11. | _____ | 17. | _____ |
| 2. | _____ | 7. | _____ | 12. | _____ | 18. | _____ |
| 3. | _____ | 8. | _____ | 13. | _____ | 19. | _____ |
| 4. | _____ | 9. | _____ | 14. | _____ | 20. | _____ |
| 5. | _____ | 10. | _____ | 15. | _____ | 21. | _____ |
| | | | | 16. | _____ | 22. | _____ |

UNDERSTANDING AND INTERPRETING WRITTEN MATERIAL – INTERPRETATIVE

(Pages 21-29)

- | | | | | | | | |
|----|-------|----|-------|-----|-------|-----|-------|
| 1. | _____ | 5. | _____ | 9. | _____ | 13. | _____ |
| 2. | _____ | 6. | _____ | 10. | _____ | 14. | _____ |
| 3. | _____ | 7. | _____ | 11. | _____ | 15. | _____ |
| 4. | _____ | 8. | _____ | 12. | _____ | | |

WRITTEN ENGLISH – PREPARING WRITTEN MATERIAL (GRAMMAR AND USAGE)

(Pages 30-41)

- | | | | | | | | |
|----|-------|-----|-------|-----|-------|-----|-------|
| 1. | _____ | 9. | _____ | 18. | _____ | 27. | _____ |
| 2. | _____ | 10. | _____ | 19. | _____ | 28. | _____ |
| 3. | _____ | 11. | _____ | 20. | _____ | 29. | _____ |
| 4. | _____ | 12. | _____ | 21. | _____ | 30. | _____ |
| 5. | _____ | 13. | _____ | 22. | _____ | 31. | _____ |
| 6. | _____ | 14. | _____ | 23. | _____ | 32. | _____ |
| 7. | _____ | 15. | _____ | 24. | _____ | 33. | _____ |
| 8. | _____ | 16. | _____ | 25. | _____ | 34. | _____ |
| | | 17. | _____ | 26. | _____ | 35. | _____ |

**PRESENTING WRITTEN MATERIAL LOGICALLY AND
COMPREHENSIVELY
(Pages 42-50)**

- | | | | |
|----|-------|-----|-------|
| 1. | _____ | 6. | _____ |
| 2. | _____ | 7. | _____ |
| 3. | _____ | 8. | _____ |
| 4. | _____ | 9. | _____ |
| 5. | _____ | 10. | _____ |

**VERBAL ANALYSIS – UNDERSTANDING AND INTERPRETING
WRITTEN MATERIAL
(Pages 52-56)**

- | | | | |
|----|-------|----|-------|
| 1. | _____ | 5. | _____ |
| 2. | _____ | 6. | _____ |
| 3. | _____ | 7. | _____ |
| 4. | _____ | 8. | _____ |

**VERBAL ANALYSIS – EVALUATING CONCLUSIONS IN THE LIGHT
OF KNOWN FACTS
(Pages 57-61)**

- | | | | | | |
|----|-------|-----|-------|-----|-------|
| 1. | _____ | 6. | _____ | 11. | _____ |
| 2. | _____ | 7. | _____ | 12. | _____ |
| 3. | _____ | 8. | _____ | 13. | _____ |
| 4. | _____ | 9. | _____ | 14. | _____ |
| 5. | _____ | 10. | _____ | 15. | _____ |